

PURCHASING DIVISION AGENDA REPORT

For Week of 9/29/2022 - 10/5/2022

Pre-Commission Work Session OCTOBER 18, 2022

For Commission Approval

OCTOBER 20, 2022

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED OCTOBER 5, 2022

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM FERGUSON WATERWORKS, PELHAM, AL TO AWARD BID FOR THE PURCHASE OF PIPE SUPPLIES FOR WWTPS FOR THE PERIOD OF 10/20/2022 - 10/19/2023, WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 82-22

2. RECOMMENDED FOR YOUTH DETENTION AND THE PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM SHELF-STABLE MILK, BIRMINGHAM, AL TO AWARD BID FOR THE PURCHASE OF SHELF-STABLE MILK FOR THE PERIOD OF 10/20/2022 - 10/19/2023, WITH THE OPTION TO RENEW UNTIL 2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 92-22

3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM CDW LLC, VERNON HILLS, IL FOR THE ONE-TIME PURCHASE OF REPLACEMENT SERVERS FOR CAHABA AND FIVE MILE WWTP.

REFERENCE PURCHASE ORDER # 2300034

\$ 16,174.92

REFERENCE BID # 122-19

END OF PURCHASING AGENDA